## **MINUTES OF ALL MEMBERS MEETING 13-18**

NAME All Members Meeting PAGE Page 1 of 2 LOCATION Ashern Legion, Ashern, Manitoba DATE April 19, 2018

## Present:

J. Cruise Sub District Chairperson Swan Creek Sub District N. Brandstrom Sub District Chairperson Dog Lake Sub District H. Rosing Sub District Chairperson Lake Francis Sub District J. Halchuk Sub District Chairperson Lake St. Martin Sub District B. Sigfusson Sub District Chairperson Shoal Lakes Sub District C. Halaburda Sub District Member Lake St. Martin Sub District Lake St. Martin Sub District S. Bolay Sub District Member C. Lavallee Sub District Member Shoal Lake Sub District J. Stefanson Sub District Member Shoal Lakes Sub District Shoal Lakes Sub District G. Hamilton Sub District Member O. Procter **Sub District Member** Shoal Lakes Sub District K. Fjeldsted Sub District Member Swan Creek Sub District D. Meisner Sub District Member Dog Lake Sub District S. Hofer Sub District Member Swan Creek Sub District J. Bezemer Sub District Member Dog Lake Sub District A. Jonasson Sub District Member Dog Lake Sub District Sub District Member J. Kostyshyn Lake Francis Sub District P. Dunlop **Provincial Appointee** MB Water Stewardship L. Miller Financial Administrator/Manager WIWCD

I. Zotter Financial Administrator Assistant WIWCD

## **REGRETS:**

Watershed Planner P. Watson MB Water Stewardship Sub District Member Lake Francis Sub District W. Yule J. Wainwright Sub District Member Swan Creek Sub District L. King Sub District Member Shoal Lake Sub District Sub District Member R. Kitsch Lake Francis Sub District Sub District Member G Brown Lake Francis Sub District Sub District Member T Johnson Shoal Lakes Sub District O. Christensen Sub District Member Swan Creek Sub District L. Wirgau Sub District Member Shoal Lakes Sub District J. Nickel Sub District Member Lake St. Martin Sub District K. Webster Sub District Member Dog Lake Sub District M. Carriere **Sub District Member** Lake Francis Sub District

WRITTEN BY: I. Zotter

ITEM	DESCRIPTION	ACTION BY
1.0	J. Cruise called the meeting to order at 7:35 PM.	
2.0	APPROVAL OF AGENDA  AM48-18: B. Sigfusson – H. Rosing BE IT RESOLVED THAT the Membership approved agenda with addition: 6.2 Ag Action Manitoba Program	CARRIED
3. <b>0</b>	APPROVAL OF MINUTES  AM49-18: O. Procter – H. Rosing BE IT RESOLVED THAT the board approved the minutes of the All Members Meeting 12-17 dated April 5, 2017 as presented	CARRIED
	PRESENTATION BY R. DYCK	

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	1
FINANCIAL REPORT  L. Miller presented Financial Report	
Bank Activity Comparative Income Statement April 1, 2107 to March 31, 2018 and 2017-2018 Statement Of Expenditures April 1, 2017- March 31, 2018 were presented to all members by L. Miller	
BUSINESS ARISING FROM MINUTES N/A	
NEW BUSINESS	
Programming for 2018-2019 Members were presented with 2018-2019 Interim Budget. Any suggestions or recommendations can be submitted to the office by phone call or email.	
Ag Action Manitoba Program  Members were presented with information pertaining to Ag Action Manitoba Program –  Assurance: Watershed EGS	
REPORTS	
Chairperson J. Cruise presented a brief update on the activities over the past year.	
Manager's Report Manager presented Manager's Report. Report is on file.	
Watershed Planner N/A	
ADJOURNMENT AM50-18: A. Jonasson – J. Stefanson	CARRIED
BE IT RESOLVED THAT we adjourn at 9:40 p.m.  These minutes are the writer's best interpretation of discussions held during the meeting. Please inform the writer of any noteworthy omissions or errors	
J. Cruise, Chairperson	
WIWCD	
Linda Miller, Financial Administrator WIWCD	
	L. Miller presented Financial Report  Bank Activity Comparative Income Statement April 1, 2107 to March 31, 2018 and 2017-2018 Statement Of Expenditures April 1, 2017- March 31, 2018 were presented to all members by L. Miller  BUSINESS ARISING FROM MINUTES N/A  NEW BUSINESS  Programming for 2018-2019 Members were presented with 2018-2019 Interim Budget. Any suggestions or recommendations can be submitted to the office by phone call or email.  Ag Action Manitoba Program Members were presented with information pertaining to Ag Action Manitoba Program – Assurance: Watershed EGS  REPORTS  Chairperson J. Cruise presented a brief update on the activities over the past year.  Manager's Report Manager presented Manager's Report. Report is on file.  Watershed Planner N/A  ADJOURNMENT AM50-18: A. Jonasson – J. Stefanson  BE IT RESOLVED THAT we adjourn at 9:40 p.m.  These minutes are the writer's best interpretation of discussions held during the meeting. Please inform the writer of any noteworthy omissions or errors  Linda Miller, Financial Administrator